

036

22-009-0039

Follows L-1799

WEBER COUNTY DEED INDEX

Follow

L-10646

22-009-0039

SERIAL NUMBER

follows 1875 CL (5)

ASS. DIST.

36

ASS. NO.

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County Corporation		133 823	112 434	WD B of C	5-29-39 11-4-65	6-5-39 12-3-65

DESCRIPTION OF PROPERTY:

LOT

19

BLOCK

7N

PLAT

1 E

6.89

SEC.

TWN SHP.

RANGE

ACRES

Part of the SW¹/₄ of Section 19, T.7N. W. 1 E. S. L. M. U. S. Survey being a strip of Land 100.00 feet wide the sides of which are parallel to and 50.00 feet out at right angles from the following described centerline of the North Ogden Canyon Road, beginning at a point on said center line 3016.3 feet due, South and 4396.00 feet due West from the Northeast Corner of said Section 19 and running thence South- Easterly along the arc of a thirty four degree (34°) curve to the right 4.68 feet; thence S. 0° 30' W 1.53 feet; (over)

2-5-81 P

thence South Easterly along the arc of a fifty (50) degree Curve to the left 90.92 feet; thence S 41 02' E 139.31 feet; thence Southeasterly along the arc of a twenty degree (20) curve to the right 178.5 feet; thence S 5°17' E 164.68 feet; thence Southwesterly along the arc of a twenty degree (20) curve to the right 181.67 feet; thence S 31 03' W 54.83 feet; thence Southerly along the arc of a sixteen (16) degree curve to the left 403.12 feet; thence S 33 27' E 165.89 feet; thence South-Easterly along the arc of a twenty four (24) degree curve to the right 141.46 feet; thence S 0 30' W 3.42; thence Southerly along the arc of a fifteen (15) degree curve to the right 146.67 feet; thence S 22 30' W 235.73 feet; thence Southerly along a four (4m) degree curve to the right 345.83 feet; thence S 36 20' W 264.00 feet; thence South Westerly along the arc of a twenty degree (20) curve to the right 177.5 feet; thence S 71 50' W 301.84 feet more or less to the West line of said $\frac{1}{4}$ Section containing 6.89 acres more or less.

TRANSCRIBED BY: _____ DATE: _____ CERTIFIED: _____

VERIFIED BY: _____ DATE: _____

COUNTY RECORDER